

# AGENDA

**Meeting:** Western Area Licensing Sub Committee  
**Place:** On-Line Meeting  
**Date:** Wednesday 20 October 2021  
**Time:** 11.30 am  
**Matter:** Application for a Variation of a Premises Licence; Aldi, 60-62  
Warminster Road, Westbury, Wiltshire

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Please direct any enquiries on this Agenda to Lisa Pullin, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713015 or email [committee@wiltshire.gov.uk](mailto:committee@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

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## Membership:

Cllr David Bowler  
Cllr Steve Bucknell

Cllr Peter Hutton

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## Substitutes:

To be confirmed.

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# AGENDA

1      **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2      **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3      **Procedure for the Meeting** (*Pages 5 - 12*)

The Chairman will explain the attached procedure for the members of the public present.

4      **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5      **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6      **Licensing Application** (*Pages 13 - 16*)

To consider and determine an application for a variation of a Premises Licence in respect of Aldi, 60-62 Warminster Road, Westbury made by Aldi Stores Ltd. The report of the Public Protection Officer (Licensing) is attached.

6a      **Appendix 1 - Application Form** (*Pages 17 - 28*)

6b      **Appendix 2 - Current Licence and plan** (*Pages 29 - 38*)

6c      **Appendix 3 - Offered amendment to application** (*Pages 39 - 42*)

6d      **Appendix 4 - Location Plan** (*Pages 43 - 44*)

6e      **Appendix 5 - Relevant representation** (*Pages 45 - 48*)